



| | | | | | |
|------------|---------------|----------|---------------|-----------|--|
| City: | | State: | | Customer: | |
| Designer: | Date: 7/10/12 | Drafter: | Date: 7/10/12 | Job No.: | |
| Detailer: | Date: 7/10/12 | Office: | Chris Johnson | | |
| Checker: | Date: 7/10/12 | Office: | 8th. of 10 | | |
| FLOOR PLAN | | | | | |